

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTHERLAND PUB SCH RAMPUR MANIHARAN SAHARANPUR
2	AFFILIATION NO.(IF APPLICABLE)	2130917
3	SCHOOL CODE (IF APPLICABLE)	81225
4	COMPLETE ADDRESS WITH PIN CODE	MOTHERLAND PUBLIC SCHOOL, RAMPUR, MANIHARAN, SAHARANPUR, - 247451
5	PRINCIPAL NAME	DR SHALU KUMARI
6	PRINCIPAL QUALIFICATION	P.hed MA B.ed
7	SCHOOL EMAIL ID	motherland.public.54393@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01336252350

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://motherlandschool.com/public-disclosure/Affiliations-Certificate-mps.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://motherlandschool.com/public-disclosure/Society-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://motherlandschool.com/public-disclosure/NOC-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://motherlandschool.com/public-disclosure/RECOGNITION-CERTIFICAT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://motherlandschool.com/public-disclosure/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://motherlandschool.com/public-disclosure/Fire-Safty-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://motherlandschool.com/public-disclosure/Self-certification-performa.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://motherlandschool.com/public-disclosure/Water-and-senitizer-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://motherlandschool.com/public-disclosure/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://motherlandschool.com/public-disclosure/Academic-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://motherlandschool.com/public-disclosure/MGT-Committe.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://motherlandschool.com/public-disclosure/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://motherlandschool.com/public-disclosure/Academic-Results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	one
2	TOTAL NO. OF TEACHERS	29
	PGT	09

	TGT	07
	PRT	09
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	yes
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	yes

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	42	36	85.71	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	48	42	87.71	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 1024
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 1464
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=IN6-P2nID04